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DEPT. OF ECOLOGY

For Ecology Use

Fee Paid 10.00

Date 10/24/95

State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Washington State University Home Tel: ( ) - N/A  
Mailing Address 1468 Memorial Hwy Work Tel: (360 ) 424 - 6121  
City Mt. Vernon State WA Zip+4 98273 + 9788 FAX: (360 ) 428 - 1331

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Wilbur C. Anderson Home Tel: (360 ) 336 - 5018  
Mailing Address Same as above Work Tel: (360 ) 424 - 6121  
City State Zip+4 + FAX: (360 ) 428 - 1331  
Relationship to applicant Manager - WSU Mt. Vernon Research & Extension Unit

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 (X gallons per minute or  
cubic feet per second) from a surface water source or X ground water source (check only one) for the  
purpose(s) of Agricultural Irrigation (see last page). Attach a "legal"  
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.5 Acre feet or 50 acre ft for farm

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be  
needed: From N/A / N/A / to N/A / N/A / Long term use

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:  Number of diversions: N/A	A permit is desired for 1 well(s).
Source flows into (name of body of water):  N/A	Size & depth of well(s): Capable of 100 GPM, Approximate depth 100' - 125'

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Two possible locations (see accompanying map)  
A) North 650', South 1,225', East 500', West 1,500'  
B) North 300', South 800', East 1,300', West 1,000'

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	SW	14	34	03	Skagit County			

For Ecology Use Date Received: 10.24.95 Priority Date: 10.24.95  
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #  
Date Accepted As Complete 11.2.95 By JLB Date Returned By WRIA: 3



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)
- NA
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: N/A Type of connection (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? N/A ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 100
- B. List total number of acres for other specified agricultural uses:
- |     |            |       |
|-----|------------|-------|
| Use | <u>N/A</u> | Acres |
| Use |            | Acres |
| Use |            | Acres |
- C. Total number of acres to be covered by this application: 100
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals N/A Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3    Agricultural irrigation, fire protection of campus facilities and the commercial selling of agricultural products.

Section 9    Choice A - The WSU Mount Vernon Research and Extension Unit is 2.5 miles west of the Skagit river bridge on Highway 536 (Memorial Highway). Turn left on the first gravel road past the Unit Sign and proceed south to the complex of Unit buildings. Turn west and travel to the drainage pond area. The well would be located on the West side of the drainage pond.

Choice B - The WSU Mount Vernon Research and Extension Unit is 2.5 miles west of the Skagit river bridge on Highway 536 (Memorial Highway) until you reach the Bennett road intersection. Turn left on the fourth gravel road and drive South until reaching the farmgate (approximately 300'). Turn left traveling East approximately 600' and directly to the South 200' the drainage sump lined with 4' concrete tile can be seen. The well would be located in the sump vicinity.

We are returning your application for the following reason(s):	
<u>        </u> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
<u>        </u> Section number(s) <u>                                </u> is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
<i>Please provide the additional information requested above and return your application by</i> <u>                                </u> <u>                                </u> (date).	

Ecology staff         Date                                 

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? N/A

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

See last page

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attachment

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

William C. Anderson  
Applicant (or authorized representative)

August 21, 1995  
Date

Robert R. Hoon for Bd. of Regents-WSU  
Landowner for place of use (if same as applicant, write "same")

9-18-98  
Date

Robert R. Hoon  
Executive Assistant  
Business Affairs  
Washington State University



PROPERTY DESCRIPTION  
WSU MT VERNON RESEARCH & EXT UNIT

Section 14  
Township 34  
Range 03  
Skagit County

(20.44 AC) PTN SW $\frac{1}{4}$  NE $\frac{1}{4}$  AKA LT 2 Rev S/P#61-73 DT 19 DK 12  
AF#7906220013 LESS RT 1-019-02

(12.40 AC) E $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  LESS S 492FT & E 16FT DT DK 12 OF S  
492FT OR SE $\frac{1}{4}$  NW $\frac{1}{4}$

(11.00 AC) PTN NE $\frac{1}{4}$  NW $\frac{1}{4}$  SLY OF C/L OF SCHOOL DT 19 DK 12 HOUSE SLOUGH  
AKA PTN TR 1 OF S/P#55 - 79 AF#7906040036

(5.00 AC) E $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  DT 19 DK 12

(37.06 AC) E $\frac{1}{2}$  NW $\frac{1}{4}$  & W $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  S O FDK 12 DT 19  
MEMORIAL HWY LESS RTS 0-049 0-038 0-019 0-048 2-002 TGW W 9FT OF E $\frac{1}{2}$   
NE $\frac{1}{4}$  NW  $\frac{1}{4}$  & TR 18FT SQ IN NW C OF E $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$

(26.90 AC) W 1046FT OF NW $\frac{1}{4}$  NE $\frac{1}{4}$  LY S OF MEMORIAL DK 12DT 19 HWY &  
SELY OF SLO TGW N 324.6FT OF W 99 OFT OF SW $\frac{1}{4}$  NW $\frac{1}{4}$  LESS RDS





